



## **HYNDBURN**

St James' Street, Accrington

1 space Bay - 1 Ultra Charging Unit

	Community Services Sue Harper	
	Director Community Services	
	P.O. Box 100, County Hall, PRESTON PR1 0LD	

SCALE	1 : 500	
DATE	09/04/2019	
DRAWING No.	CN/P101333/HB-22	
DRAWN BY	ТЈР	
	Scale with care as distortion may occur	